

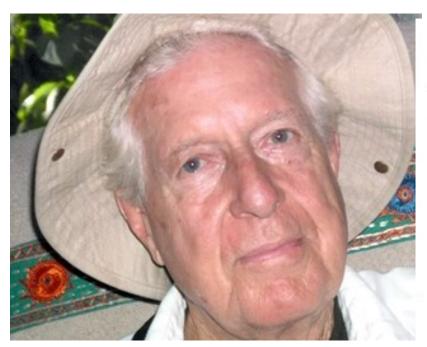
AIR MAIL

26 06.11.14

"You must carry a chaos within you to give birth to a dancing star."

- Nietsche





William T. Joyner

falling like the dust of dreams
from distant stars,
wins the magic season,
covering shallow roots of doubt
with quiet wonder.
Only magic
makes the season bloom
and bless the world again
with efferwescent warmth.

The experience of being the actual medium for a continual process of creation takes one past all depression or persecution or vain glory, past, even, chaos or emptiness into the very mystery of that continual flip of nonbeing into being, and can be the occasion of that great liberation when one makes the transition from being afraid of nothing to the realization that there is nothing to fear. Nevertheless, it is very easy to love one's way at any stage, and especially when one is nearest. " (p. 42)

The Politics of Experience R.O. Laing



On the gravestone of Nikos Katzanzakis is the inscription: *I hope for nothing. I fear nothing. I am free.*

only speak of hope

"The rational is not think-able without its other, the non-rational, and it never appears in reality without it. The only question is, in what form the other appears, how it remains in spite of all, and how it is to be grasped."

- Walter Kaufmon

-CHRIS BROWNE

"It is not unusual to choose an emotional way of life rather than a reasonable one. One distrusts reasoning which by every means aims at pointing out opinions dictated by love or jealousy or hate."

(pp. 332-333 in Kaufmann's edition of selections) Long ago, in 1968, while I was an associate minister in Wilton, Connecticut, it happened that a small group of young pilgrims and I made our way into the wilds of Greenwich Village under the guidance of Arts in Context director Stanford Summers. Among other excursions, he took us to the Fillmore East in the evening to hear the Jefferson Airplane. He even arranged for us to meet Bill Graham, impressario of the theatre, and Jack Casady, bass guitarist of the Airplane. The exotic diversity of the clientele and the dramatic intensity of the show itself made it seem as if we were in some outpost of the future, as I'm sure we were.

Legendary blues guitarist Buddy Guy led off with an unforgettable, molten lava "warm-up" performance. Then the conclusion of the movie KING KONG was shown, and just after a character in the film leans down over the fallen mythical beast and says, "It wasn't the planes that got him, it was beauty that killed the beast!" on came this incred ble musical force field known as the Jefferson Airplane with their anthem of the time, "You are the Crown of Creation."

Before I say goodnight, let me hasten to altogether recommend:

Ayann Hirsi Ali's fresh appraisal of world affairs in her second spiritual autobiography NOMAD

Leonard Cohen's transcendent LIVE IN LONDON

Bob Dylan's existentialist love songs on THROUGH LIFE TOGETHER and TELL TALE SIGNS

A free man thinks of nothing less than of death, and his wisdom is not a meditation upon death but upon life.

– BARUCH SPINOZA



P. O. Box 3411 / Sarasota, Florida 34230

Love alone can transform itself according to the concrete demands of every individual and social situation without losing its eternity and dignity and unconditional validity. – PAUL TILLICH





Nothing is more creative than death, since it is the secret of life. Death is the epitome of the truth that in each moment we are thrust into the unknown. Here all clinging to security is compelled to cease, and wherever the past is dropped away and safety abandoned, life is renewed. Death is the unknown in which we all lived before birth.

- ALAN WATTS

Time to proceed with the Seed, time to bleed away the loss of dreams, later to be recovered, and to begin everything all over again, thankfully.

My long announced, publication SEED SONGS (a rainbow of natural spirituality) must be delayed even further: THE SEED CATALOG, however, need wait no longer --

We who lived in concentration camps can remember the men who walked through the huts comforting others, giving away their last piece of bread. They may have been few in number, but they offer sufficient proof that inner strength may raise a man above his outward fate.

from a man but one thing: the last of the human freedoms

- to choose one's attitude in any given set of circumstances, to choose one's own way.
- VICTOR FRANKL in Man's
 Search For Meaning

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"In this life we cannot do great things. We can only do small things with great love."

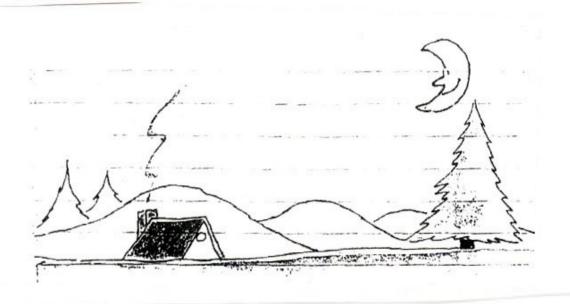
- Mother Teresa

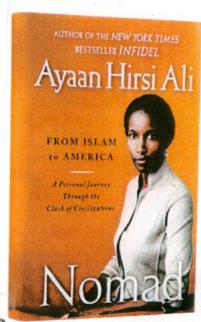


dancing star '82'
40th anniversary of the Immaculate Heart Community.

myself that my jokes are not brilliant, but, you know, one can't take everything as a joke clam termented by questions; answer them for me. you, for instance, want to cure men of their old habits and reform their will in accordance with science and good sense. But how do you know, not only that it is possible, but also that it is desirable, to reform man in that Way? - Dostoevsky in his NOTES FROM UNDERGROUND

(p.76 in Walter Kaufmanns
EXISTENTIALISM From DOSTOEVSKY & SARTRE)





"Secular manifestations of religious experience

Years ago no two institutions were more actively antagonistic than the Church and the circus. The former waged fierce and uncompromising war against the latter, the Methodist Church going so far as to make it a part of their discipline that attendance at a circus entailed forfeiture of membership. That the Church should ever tolerate, patronize, or even recognize as an educator the circus, was a possibility that probably entered into the dreams of no man but myself, and perhaps no man but myself believed it possible to organize a circus which should respect the church and all pertaining to it. – P.T. Barnum

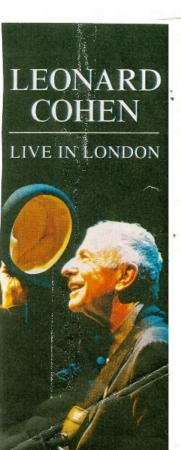
My love has joined the circus, and I don't know what to do. She feeds the elephants crackers and cheese, and she plays with the kangaroo. – showman's tune

"Seek first the kingdom," said Jesus, or as e.e. cummings said, "damn everything but the circus." - BJ Every soul is a circus. – Martha Graham

Chris Browne and I have been friends since we met around 1968 in Wilton, Connecticut. I was an associate minister at the Congregational (UCC) Church there, developing a youth ministry task group known as M.E.A.L. (Media Explorations at Large). Chris was in high school, and I met him at one the film showings we were presenting at the church. He was fascinated by what we were doing with combinations of short movies, slides and music, and soon he was a great creative force in our midst. He even expressed interest in going into the ministry, but my advice was that he serve God and the World as the exceptional



Think about seeing SIMON OF THE DESERT, a short, poignant and quite funny film by Luis Bunuel, which, oddly enough, is both a send up and a put down of popular piety.



The softest thing in the universe

Overcomes the hardest thing in the universe.

That without substance can enter where there is no room.

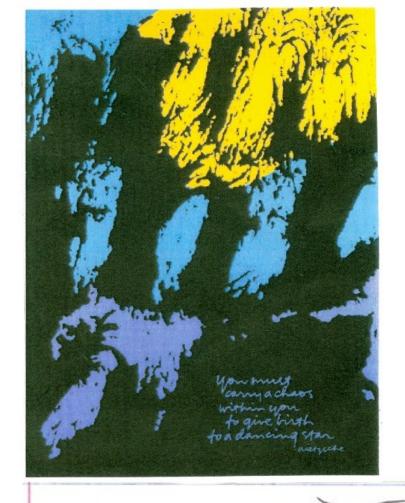
Hence I know the value of non-action.

Teaching without words and work without doing Are understood by very few.

- Tao Te Ching, Chapter Forty-Three

LAO TSU & TE

(全) CHING



"I have nothing to say,"
John Cage said,
"and that is poetry."
He also said, "everything
we do is music."

John Cage was a
Zen composer
and an audacious
celebrant
of pure
silence.

" For some, life turns out badly; a paisonous worm eats its way to their heart, ... some never become sweet; they not already in the summer, It is cowardice that keeps them on their branch," - Nietysche in LIVING DANGEROUSIY Walter Kaufmanns Existentialism from Dostoevsky to Sartre



Real works of art! And flowers. No words can describe them. One can only exclaim "Ah!" in admiration. - A Zen saying.

If you want to take your time, you have to have some time..

And what is it worth?
Your time?
Or mine —
which, currently and
commercially, is worth
a little over
ten dollars
an hour.

But my time, or yours, how much is it really worth?

Beyond any estimation, I'm sure. Love is not a resting place, but a moving, growing, working together; even whether there is harmony or conflict, joy or sadness, is secondary to the fundamental fact that two people experience themselves from the essence of their existence, that they are one with each other by being one with themselves, rather than fleeing from themselves. – Erich Fromm in *The Art Of Loving*

If you are patient in one moment of anger, you will escape 100 days of sorrow. – Chinese Proverb

Being right is highly overrated. What good does it do you? - Sean Penn

·The highest form of prayer is song. -Bob Dylan

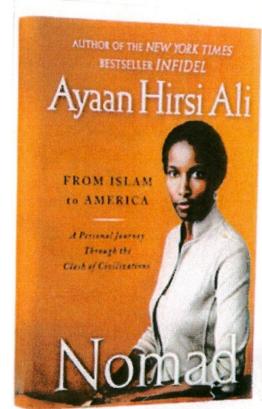


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"Hope" is a hopeless conept to understand, really. The existentialists say that hope is but a vain illusion, and yet, Sartre says that "life begins on the far side of despair; and other's say that "where there is life, There is hope." my dear, once upon a time friend, Corita, in her famous poster art, suggested that we "Only speak of hope." But not lightly, I would say but as hope beyond hope that there is "the possibility of a passibility." MONDAY +138 24 NOVEMBER 2014

In dread ... all things, and we with them, sink into a sort of indifference. But not in the sense that everything simply disappears; rather, in the very act of drawing away from us everything turns towards us. This withdrawal of what-is-in-totality, which then crowds round us in dread, this is what oppresses us. There Is nothing to hold on to. The only thing that remains and overwhelms us whilst what is slips away, is this "nothing." ... In dread we are "in suspense " ... dread holds us in suspense because it makes what is - in-totality slip away from us along with it ... "Dread strikes us dumb. Because what-is-in-totality slips away and thus forces Nothing to the fore, all affirmation ... fails in the face of it. ... We ourselves confirm that dread reveals Nothing - when we have got over our dread, In the lucid vision which supervenes while yet the experience is fresh in our memory we must needs say that what we were afraid of was 'actually'... Nothing." - Heidegger

There is a grace in life. ... The center of being, in which our own center is involved, is the source of the gracious beauty which we encounter again and again in the stars and mountains, in flowers and animals, in children and mature personalities.



- Paul Tillich

Why all of this existentialist chatter ? Why does any of it really matter?

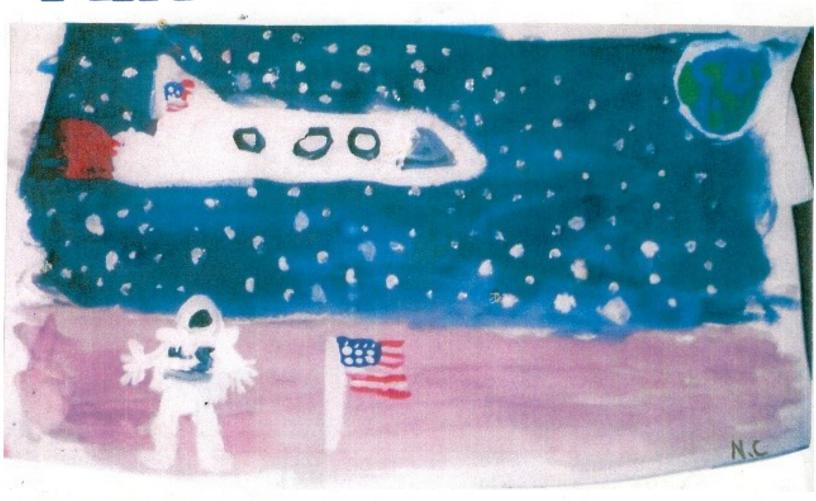
so are we." as we betieve,

"Clife begins on the far side of despair." and yet and hope of a state of an analyticably in a state of anguish and despair; in the midst of Chaotic confusion, a spark of life proposed - beyond all hope - and the adventure of being alive begins allower

Existentialism appears, superficially, to be an ultimate downer, but paradoxically, this way of thinking and being can lead to the deepest joy, the satisfaction of becoming a new being - even, and most especially, in the moment of complete defeat! When we "hit the wall," or "reach the very bottom" of hopelessness and despair. (is Jean Paul Sartre says, "Life begins on the far side of despair." Why? Because experiencing grevious, seismie lass, forces a reevaluation of possibility. a consideration of unimagined leaps of faith" that can reignite a spark of life, a renewed belief in "the possibility of a possibility."

Soren Kierkegaard soared off into hyper space when he wrote about "The knight of the infinite," a being whose response to the anguish and dread of human existence is to reach within & beyond the despair with a bold, audacious "leap of faith," like Don Quixote, Cervante's character, who "dreamed the impossible dream; or Nikos Kanantyakis ZORBA THE GREEK, who, when all was jost and everything failed and crashed to the ground, could vise up in a celebrative, exuberant dance of laughter and joy! Or like T.E. Lawrence, who, when history brought him to the end of his rope, envisioned another way to build hope by becoming "Lawrence of urabia.

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